

2016 QUALIFIED POLITICAL PARTY  
UTAH STATE LEGISLATURE  
DECLARATION OF CANDIDACY

of

TIMOTHY D. HAWKES

(print name exactly as it is to be printed on the official ballot - no amendments or modifications after March 17, 2016)

for the office of HOUSE OF REPRESENTATIVES for the 18<sup>TH</sup> district.

State of Utah  
County of

DAVIS

ss.

I, TIMOTHY D. HAWKES, declare my intention of becoming  
a candidate for the office and district of HOUSE REP 18 as a candidate  
for the REPUBLICAN party. I do solemnly swear that: I will meet  
the qualifications to hold the office, both legally and constitutionally, if selected;

I reside at 443 S. 225 E.

in the City or Town of CENTERVILLE, Utah, Zip Code 84014,

Phone No. 801-294-4494; I will not knowingly violate any law governing  
campaigns and elections; I will file all campaign financial disclosure reports as required by law; and I  
understand that failure to do so may result in my disqualification as a candidate for this office and removal of  
my name from the ballot. The mailing address that I designate for receiving official election notices is:

443 SOUTH 225 EAST

CENTERVILLE, UT 84014

☒ I am a member of the REPUBLICAN political party; OR  
☐ I am not a member of a political party.

I am seeking the nomination using:

- ☒ The convention process described in Utah Code 20A-9-407;  
☐ The signature-gathering process described in Utah Code 20A-9-408;  
☐ Both the convention process and the signature-gathering process.

timothy.d.hawkes@gmail.com  
Email Address

Twitter Handle (optional)

timhawkes.org  
Website (optional)

[Signature]  
Signature of Candidate (must be signed in the presence of the filing officer)

[Signature]  
Notary Public (or other officer qualified to administer oath)

Subscribed and sworn before me this

3-11-16  
(month/day/year)

RECEIVED

MAR 11 2016

DAVIS COUNTY CLERK/AUDITOR

Lieutenant Governor 2016

(Date Received)



# QUALIFICATIONS FOR CANDIDATE FILING DECLARATION

Please initial:

TH The filing officer read the constitutional and statutory qualifications as listed below to me, and I meet those qualifications.

TH I agree to file all campaign financial disclosure reports, including the report due seven days before my political convention, and I understand that failure to do so may result in my disqualification as a candidate for this office, possible fines and/or criminal penalties, including removal of my name from the ballot.

TH I received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

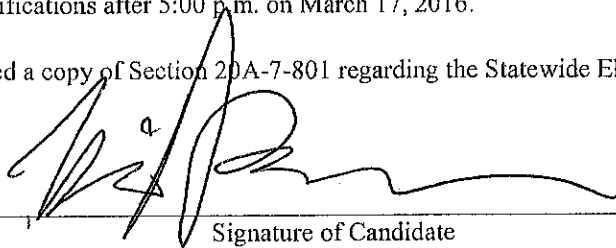
TH I provided a valid email, or physical address if no email is available, and I understand this will be used for official communications and updates from election officials.

TH I understand I will receive all financial disclosure notices by email.

\_\_\_\_\_ I prefer to also receive financial disclosure notices by mail at the following address:  
\_\_\_\_\_  
\_\_\_\_\_

TH I understand my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after 5:00 p.m. on March 17, 2016.

TH I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.



Signature of Candidate

11 March 2016  
Date



Signature of Filing Officer

3-11-16  
Date

## QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer may not accept his/her declaration of candidacy (Utah Code Section 20A-9-201, 202).

RECEIVED

MAR 11 2016

### UTAH SENATOR AND REPRESENTATIVE

Utah Constitution Article VI, Section 5 and 6

- U.S. Citizen
- At least 25 years old at the filing deadline
- Three-year consecutive resident of Utah at the filing deadline
- Six-month consecutive resident of the district from which elected at the filing deadline
- Qualified voter in the district from which the person is chosen\*
- Not convicted of a felony\*\*
- Pay filing fee of \$80.71 (Representative) or \$111.43 (Senator)

- No person holding any public office of profit or trust and a citizen of the United States, or of this State, shall be a member of the Legislature; provided, that appointments in the State Militia, and the offices of notary public, justice of the peace, United States commissioner, and postmaster of the fourth class, shall not, within the meaning of this section, be considered offices of profit or trust.

\* A qualified voter (1) is a citizen of the United States; (2) is a resident of Utah; (3) will, on the date of that election: be at least 18 years old, and have been a resident of Utah for 30 days immediately before that election; (4) and has registered to vote.

\*\*A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.

# 2016 LEGISLATIVE CANDIDATE FINANCIAL DISCLOSURE OR CONFLICT OF INTEREST

for  
(SEE ATTACHED)  
Print name

for the office and district of \_\_\_\_\_

1A	Name(s) and address(es) of each current employer(s) and each of the filer's employers during the preceding year
1B	Brief description of the employment, including the filer's occupation and, as applicable, job title

2A	Name of any entity in which the filer is an owner or officer, or was an owner or officer during the preceding year
2B	Brief description of the type of business or activity conducted by the entity in section 2A of this form
2C	Filer's position in the entity described in section 2A of this form

3A	Name of each individual from whom, or entity from which, the filer has received \$5,000 or more in income during the preceding year*
3B	Brief description of the type of business or activity conducted by the individual or entity described in section 3A of this form

**RECEIVED**

MAR 11 2016

DAVIS COUNTY CLERK/AUDITOR

\*Section 3A: In making the disclosure described in section 3A of this form, a filer who provides goods or services to multiple customers or clients as part of a business or a licensed profession is only required to provide the information described in section 3 of this form in relation to the entity or practice through which the filer provides the goods or services and is not required to provide the information described in section 3 of this form in relation to the filer's individual customers or clients.

4A	<p>Name of each entity** in which the filer holds any stocks or bonds having a fair market value of \$5,000 or more as of the date of the disclosure form or during the preceding year (excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds)</p> <p style="text-align: center;">(SEE ATTACHED)</p>
4B	<p>Brief description of the type of business or activity conducted by the entity described in section 4A of this form</p>

5A	<p>Name of entity or organization, not listed in sections 2 – 4 of this form, in which the filer currently serves, or served in the preceding year, on the board of directors or in any other type of paid leadership capacity</p>
5B	<p>Brief description of the type of business or activity conducted by the entity or organization described in section 5A of this form</p>
5C	<p>Type of advisory position held by the filer within the entity or organization described in section 5A of this form</p>

6A	<p>(Optional) Description of any real property in which the filer holds an ownership or other financial interest that the filer believes may constitute a conflict of interest</p>
6B	<p>(Optional) Description of the type of interest held by the filer in the property described in section 6B of this form</p>

\*\*\*"Entity" means a corporation, a partnership, a limited liability company, a limited partnership, a sole proprietorship, an association, a cooperative, a trust, an organization, a joint venture, a governmental entity, an unincorporated organization, or any other legal entity, whether established primarily for the purpose of gain or economic profit or not.

**RECEIVED**

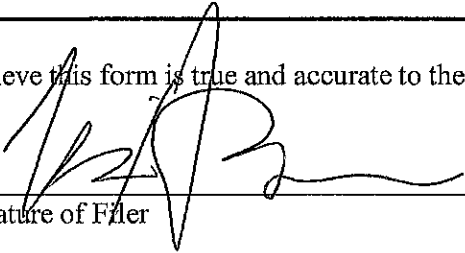
MAR 11 2016

DAVIS COUNTY CLERK/AUDITOR

7A	Name of the filer's spouse and any other adult residing in the filer's household who is not related by blood or marriage, as applicable  (SEE ATTACHED)
7B	For the filer's spouse, the name and address of each current employer and each employer during the preceding year
7C	Brief description of the employment and occupation of each adult who resides in the filer's household and is not related to the filer by blood or marriage

8A	(Optional) Description of any other matter or interest that the filer believes may constitute a conflict of interest
----	--

I believe this form is true and accurate to the best of my knowledge.

  
Signature of Filer

11 March 2016  
Date

**RECEIVED**

MAR 11 2016

DAVIS COUNTY CLERK/AUDITOR

(This page intentionally left blank.)



# UTAH HOUSE OF REPRESENTATIVES

## 2016 CONFLICT OF INTEREST & FINANCIAL DISCLOSURE

*All versions of this document, including amended versions, shall remain on the legislative website and in the House main office (hard copy) for two years from the date the completed form is received by the Chief Clerk.*

**NOTE:** "preceding year" means the year immediately preceding the day on which the officeholder files a Conflict of Interest form. UCA: 20A-11-1602(6)

1. Name of officeholder : Timothy D. Hawkes

2. Employment

(2014 Gen. Session, HB 394, pg. 21: An officeholder is required to disclose each of the officeholder's current employers, as well as employers during the preceding year.)

<b>Name &amp; address of CURRENT employer(s)</b>  Trout Unlimited 1777 Kent St. Ste. 100 Arlington, Va. 22209  Brigham Young University Provo, Utah 84602	<b>Brief description of employment</b>    Adjunct Professor	<b>Occupation and/or job title</b> Western Ag & Water Policy Counsel
<b>Name &amp; address of PRECEDING YEAR'S employer(s)</b>  Same	<b>Brief description of employment</b>	<b>Occupation and/or job title</b>

3. Entities in which you are an owner or officer.

[2014 Gen. Session, HB 394, pg. 21]

<b>CURRENT YEAR: Name of entities</b>  N/A	<b>Type of business or activity conducted by each entity</b>	<b>Your position in each entity</b>
<b>PRECEDING YEAR: Name of entities</b>  N/A	<b>Type of business or activity conducted by each entity</b>	<b>Your position in each entity</b>

**RECEIVED**

MAR 11 2016

DAVIS COUNTY CLERK/AUDITOR

  
revised May 30, 2014





4. Each individual or entity from whom the regulated officeholder has received \$5,000 or more *in income* currently and during the preceding year. [2014 Gen. Session, HB 394, pg. 21]

NOTE: UCA 20A-11-1604 (5) (b): "in making the disclosure . . . , a regulated officeholder who provides goods or services to multiple customers or clients as part of a business or a licensed profession is only required to provide the information described in Subsection (4)(e) in relation to the entity or practice through which the regulated officeholder provides the goods or services and is not required to provide the information described in Subsection (4)(e) in relation to the regulated officeholder's customers or clients."

Name of individual or entity	Type of business or activity conducted by the entity
Trout Unlimited	Natural Resource Conservation

5. Each entity in which you currently hold any stocks or bonds having a fair market value of \$5,000 or more, including info for the preceding year.

(excludes funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds). [2014 Gen. Session, HB 394, pg. 21]

Name of entity	Type of business or activity conducted by the entity
N/A	

6. Entity or organization for which you serve on the board of directors or in any other type of paid leadership capacity (include current and preceding year). [2014 Gen. Session, HB 394, pg. 21]

*\* (only required to list those entities not already listed in responses to questions 3,4, or 5)*


Name of entity or organization	Type of business or activity conducted by the entity	Your position in the entity or organization
Envision Utah	Non-profit planning org.	Board Member (unpaid)

7. Description of any real property in which the legislator holds an ownership or other financial interest that the legislator believes may constitute a conflict of interest. *(optional)* [2014 Gen. Session, HB 394, pg. 22]

Description of the real property	Description of the type of interest held by the legislator
N/A	

**RECEIVED**

MAR 11 2016

  
revised May 20, 2014



8. **Name of spouse and any other adult residing in your household who is not related by blood or marriage.** [see 2014 Gen. Session, HB 394; pg. 22]]

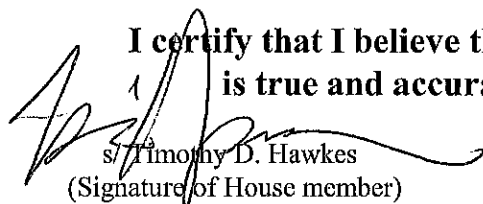
<b>Name of SPOUSE:</b> Rebecca N. Hawkes
<b>Names of OTHER ADULTS residing in home who are not related by blood or marriage:</b>

9. **Employment information for your spouse and any other adult residing in your household that is not related to you by blood or marriage - include current employer and employer(s) during the preceding year.**  
[2014 Gen. Session, HB 394, pgs. 20 and 22]

<b>SPOUSE's current employer(s):</b> N/A	<b>Address of spouse's current employer(s)</b>
<b>SPOUSES's employer(s) in the preceding year:</b>	<b>Address of spouse's preceding year employer(s)</b>
<b>Information for other adults not related by blood or marriage who are living in the same home as officeholder:</b>	<b>Brief description of employment &amp; occupation</b>
<b>NAME OF INDIVIDUAL:</b>	
<b>NAME OF INDIVIDUAL:</b> N/A	<b>Brief description of employment &amp; occupation</b>

10. **Any other matter or interest you believe may constitute a conflict of interest.**  
*(optional)* (2014 Gen. Session, HB 394, pg. 22)

None
------

  
s/ Timothy D. Hawkes  
(Signature of House member)

**I certify that I believe the information provided on this form is true and accurate to the best of my knowledge.**

12/16/15  
(Date)

**RECEIVED**  
MAR 11 2016

*Received by the Chief Clerk of the House:*

DAVIS COUNTY CLERK/AUDITOR

s/ Sandy D. Tenney  
(Signature)

12/16/15  
(Date)





2016

STATE OF UTAH  
PLEDGE OF FAIR CAMPAIGN PRACTICES

(Utah Code §20A-9-206)

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of Utah has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their right to a free election, and that the will of the people may be fully and clearly expressed on the issues.

**THEREFORE:**

**I SHALL** conduct my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing, without fear or favor, the record and policies of my opponents that I believe merit criticism.

**I SHALL NOT** use, nor shall I permit the use of, scurrilous attacks on any candidate or the candidate's immediate family. I shall not participate in or nor shall I permit the use of defamation, libel, or slander against any candidate or the candidate's immediate family. I shall not participate in nor shall I permit the use of any other criticism of any candidate or the candidate's immediate family that I do not believe to be truthful, provable, and relevant to my campaign.

**I SHALL NOT** use, nor shall I permit the use of, any practice that tends to corrupt or undermine our American system of free elections, or that hinders or prevents the free expression of the will of the voters, including practices intended to hinder or prevent any eligible person from registering to vote or voting.

**I SHALL NOT** coerce election help or campaign contributions for myself or for any other candidate from my employees or volunteers.

**I SHALL** immediately and publicly repudiate support deriving from any individual or group which resorts, on behalf of my candidacy or in opposition to that of an opponent, to methods in violation of the letter or spirit of this pledge. I shall accept responsibility to take firm action against any subordinate who violates any provision of this pledge or the laws governing elections.

**I SHALL** defend and uphold the right of every qualified American voter to full and equal participation in the electoral process.

**I**, the undersigned, candidate for election to public office in the State of Utah, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

Name: TIMOTHY D HAWKES Office: UTAH HOUSE 18

Signature: [Signature] Date: 11 March 2016

\*This is a voluntary pledge. Candidates are not required to sign this pledge of fair campaign practices.

\*This document is considered a public record and will be retained for public inspection until 30 days following the election.

**RECEIVED**

MAR 11 2016

DAVIS COUNTY CLERK/AUDITOR

